**Nomination Form for New Nominees to the IEC National Executive Committee**

Please complete and return to IEC National via email [tlong@ieci.org](mailto:tlong@ieci.org) by June 14, 2024. If you need help completing the form, please contact Thayer Long at [tlong@ieci.org](mailto:tlong@ieci.org).

**This is the opportunity to tell us about the nominee. Please be as detailed as possible.**

**Nominee Name:**\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ **Company:** \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_   
**Phone:** \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ **E-mail:** \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ **Chapter:** \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_   
**Year Joined IEC:** \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Below is some information to be submitted. Feel free to insert directly into document or send  
over with attachments.

1. Please Provide a Short Bio of Nominee
2. Association Involvement of Nominee

*How has the nominee participated in your chapter or help IEC locally? Please share the committees, events or other ways in which the candidate has supported your chapter.*

1. National Participation

*Characterize the nominee’s participation at the national level? Active or non-active? Has the nominee participated on any National committees, taskforces, or other projects? Does the nominee regularly participate at IEC National meetings?*

1. Personal Traits

*What personal attributes and characteristics do you feel makes the nominee successful and would bring to the IEC Executive Committee?*

**Signatures**

**Nominee Signature:** \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

**If Nominee is Contractor Member,**

**Chapter President/Official Signature:** \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Or

**If Nominee is Member At-Large,**

**National President/Official Signature:** \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_